

## **127TH SHAFTESBURY BARNET HARRIERS ANNUAL GENERAL MEETING –**

Took place last Tuesday in the 100 Club in the East Stand at Allianz Park.

The Chairman **TONY SUNDERLAND** opened the meeting and welcomed everyone present. He followed the Agenda with Apologies for Absence and the acceptance of the minutes of the 2016 AGM. With no matters arising, he asked General Secretary **PHILIP CUNNINGHAM** to present the Annual Report. Philip firstly thanked all the Coaches and Officials whose dedication and professionalism were a big factor in the Club's outstanding successes over the past 12 months. He confirmed that his full report could be found on the SBH website. The Treasurer **GEOFF MORPHITIS** was then asked to present his report. He gave a comprehensive review of the Club's Accounts for the year ended 30 September 2017, and concluded that overall, the club was in a healthy financial position. The Chairman then presented the nominations for Club Officers and Vice Presidents. These were accepted en-bloc although he did point that there still a number of vacancies and invited persons to come forward to volunteer to fill them. The formal part of the meeting then ended with the Election of Vice Presidents and Life Members.

The meeting then moved to the Presentation of Awards for the 2016/17 Cross Country Season and 2017 Track & Field Season.

The awards were carried out by **ALAN WELLER** who has taken over the role of President of our fantastic club from **DAVID BEDFORD OBE**.

**ALAN** commented that he looked forward to attending some of our fixtures over the next 12 months to see our club members in action. I was very pleased to see that the total attendance of 110 at the AGM was the best we have had for many a year. Presenting the awards meant I met many of our talented athletes, which I only knew in the past by name when typing up the newsletter. Finally, I would like to thank **FIONA GROOM** for taking over the organisation of the Awards Presentation and to her husband, **KENNY**, for providing the slideshow of photographs of SBH athletes in action in 2017. A great night was had by all.

Attached are the following AGM Documents

**AGENDA** - [SBH AGM Agenda 2017](#)

**ANNUAL REPORT** - [SBH Annual Report 2016-17](#)

**BEST PERFORMANCES** - [SBH Best Performance Awards 2017](#)