

SHAFTESBURY BARNET HARRIERS - MENS CROSS COUNTRY POINTS TABLES 2021-2022
UPDATED 15 JANUARY 2022

| UNDER 11 BOYS | MET LGE (1) | MET LGE (2) | MET LGE (3) | HERTS OR | MET LGE (4) | MET LGE (5) | TOTAL PTS |
|-------------------|-------------|-------------|-------------|----------|-------------|-------------|-----------|
| | | | | MIDD | | | |
| BEN KASPAR | / | 8 | 8 | / | 8 | | 24 |
| EDDIE PASCAL | / | 6 | 7 | 6 | / | | 19 |
| HENRY RYAN | / | 7 | / | 8 | / | | 15 |
| DENNYS PASCAL | / | / | / | 7 | 7 | | 14 |
| PRINCE-MOSES JOHN | / | / | 6 | / | 6 | | 12 |
| XANDER REESE | 8 | / | / | / | / | | 8 |
| EDDIE PASCAL | / | / | / | / | 5 | | 5 |
| SETH MARSHALL | / | 5 | / | / | / | | 5 |
| THOMAS FELLOWS | / | 4 | / | / | / | | 4 |
| JAMES RUMBLE | / | 3 | / | / | / | | 3 |
| JOE MARSHALL | / | 2 | / | / | / | | 2 |

| UNDER 13 BOYS | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|----------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| EUAN PHILLIPS | 7 | 6 | 8 | 8 | | | | 29 |
| PRINCE VICTORUS JOHN | 6 | 7 | 7 | 7 | | | | 27 |
| ARTHUR PHILLIPS | 8 | 8 | 6 | / | | | | 22 |
| CHARLIE CUTLER | 5 | 4 | / | 6 | | | | 15 |
| LADDIE SHAW | 4 | 3 | 5 | / | | | | 12 |
| JACK REDFORD | 3 | 1 | 3 | 5 | | | | 12 |
| BARNEY MALLADINE | / | 2 | 4 | / | | | | 6 |
| KEEYAN SHAH | / | 5 | / | / | | | | 5 |

| UNDER 15 BOYS | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|---------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| THOMAS CADWALLADER | 8 | 8 | / | 8 | | | | 24 |
| TOMMY NARVAEZ-WHITE | / | 7 | 7 | 7 | | | | 21 |
| JACOB CLEMENT | 7 | 6 | / | 6 | | | | 19 |
| SAMUEL BORDOLEY | / | 4 | 6 | 5 | | | | 15 |
| AUSTIN WARD | / | 5 | 8 | / | | | | 13 |
| MAX CAROLAN-BOSS | / | 3 | 5 | 4 | | | | 8 |

| UNDER 17 MEN | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|-------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| SPIKE BLAKE | 5 | 5 | 6 | 7 | | | | 23 |
| MAX WINFIELD | / | 6 | 7 | 8 | | | | 21 |
| LEO RONCARATI | 7 | 8 | / | / | | | | 15 |
| JOSHUA FISHER | 6 | 7 | / | / | | | | 13 |
| ANTONIO CONRADIE | / | / | 5 | 6 | | | | 11 |
| DANIEL BANYARD | 3 | 3 | 4 | / | | | | 10 |
| ABDIRAHIM HAMUD | / | / | 8 | / | | | | 8 |
| JACK DAVIS-BLACK | 4 | 4 | / | / | | | | 8 |
| SAMUEL GREENSTEIN | 8 | / | / | / | | | | 8 |
| LOUIS PELTA | 2 | 2 | 3 | / | | | | 7 |

| JUNIOR MEN | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|---------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| ASHWIN FOWKES-GAJAN | 8 | 8 | 8 | 7 | | | | 31 |
| DYLAN MICHEL | 7 | 7 | 7 | 6 | | | | 27 |
| THEO MACHIN-PALEY | / | / | / | 8 | | | | 8 |
| JONATHAN BOARDMAN | / | 6 | / | / | | | | 6 |
| FINN MACCARTHY | 6 | / | / | / | | | | 6 |
| | | | | | | | | |

| SENIOR MEN | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|----------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| DANIEL NICHOLLS | 12 | 11 | 12 | 11 | | | | 46 |
| MARK COTTLE | 11 | 10 | 11 | 10 | | | | 42 |
| DANNY DIGWEED | 10 | 9 | 10 | 9 | | | | 38 |
| WILLIAM RYLE-HODGES | / | / | / | 12 | | | | 12 |
| PHILLIP CROUT | / | 12 | / | / | | | | 12 |
| JOSH NAMIECH-OYEBOLA | 9 | / | / | / | | | | 9 |
| | | | | | | | | |

| MASTERS MEN 40-49 | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|-------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| BARRY HAWS | / | / | 8 | 8 | | | | 16 |
| PAUL LEWIS | / | 8 | / | / | | | | 8 |
| | | | | | | | | |

| MASTERS MEN 50-59 | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|-------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| JONNY SHAW | 8 | 8 | 8 | 8 | | | | 32 |
| TIM UNDERHILL | 6 | 6 | 7 | 6 | | | | 25 |
| PAUL MACCARTHY | 5 | 4 | 4 | 5 | | | | 18 |
| DAVID GREENSTEIN | 7 | 5 | 5 | / | | | | 17 |
| PHILIP CUNNINGHAM | 3 | 3 | 3 | 4 | | | | 13 |
| LENARD MICHEL | / | / | 6 | 7 | | | | 13 |
| TIM BUTLER | 4 | 7 | / | / | | | | 11 |
| | | | | | | | | |

| MASTERS MEN 60-69 | MET LGE (1) | MET LGE (2) | MET LGE (3) | MET LGE (4) | SOUTHERN | MET LGE (5) | NATIONAL | TOTAL PTS |
|-------------------|-------------|-------------|-------------|-------------|----------|-------------|----------|-----------|
| ROBERT RIGBY | / | 8 | 8 | 8 | | | | 24 |
| | | | | | | | | |

UNDER 11 BOYS BEST 4 OUT OF 6 RESULTS TO COUNT

UNDER 13, 15, 17, U20, SENIOR AND MASTERS MEN BEST 5 OUT OF 7 RESULTS TO COUNT